

# Bibliography

## Luwian Studies

### Sources

Albert von Stade: *Troilus*. Edited by Thomas Gärtner, Spolia Berolinensia 27, Weidmann, Hildesheim 2007.

Benoît de Sainte-Maure: *Le Roman de Troie*. Translated and edited by Emmanuèle Baumgartner, Union générale d'éditions Paris, 1987.

Dictys Cretensis: *The Trojan War. The Chronicles of Dictys of Crete and Dares the Phrygian*. Translated by R. M. Frazer (Jr.), Indiana University Press, Bloomington 1966.

Dio Chrysostom: *Discourses*. Translated by H. Lamar Crosby, Loeb Classical Library, Harvard University Press, Cambridge 1946 and 1951.

Diodorus Siculus: *Library of History*. Translated by C. H. Oldfather, Heinemann, London, 1933.

Guido de Columnis: *Historia Destructionis Troiae, Guido delle Colonne*. Translated with an introduction and notes by Mary Elizabeth Meek, Indiana University Press, Bloomington 1974.

Herodotus: *Histories*. With an English translation by A. D. Godley, Loeb Classical Library, Harvard University Press, Cambridge 1920.

Herodotus: *The Histories*. Translated by G. C. Macaulay, Macmillan, London 1890.

Herodotus: *The Histories*. Translated by Aubrey de Selincourt, Penguin Classics, 1954.

Homer: *The Iliad*. Translated by Emile Victor Rieu, Penguin Books, West Drayton 1950.

Homer: *The Iliad*. Translated by Robert Fagles, Penguin Classics, New York 1990.

Isidore of Sevilla: *The Etymologies of Isidore of Seville*. Editor and translator Stephen A. Barney, University of California, Irvine 2010.

John Malalas: *The Chronicle of John Malalas: A Translation*. Elizabeth Jeffreys, Michael Jeffreys, Roger Scott et al., Byzantina Australiensia 4, Australian Association for Byzantine Studies, Melbourne 1986.

Joseph of Exeter: *The Trojan War I-III*. Edited with translation and notes by Alan Keith Bate, Aris & Phillips, Warminster 1986.

Joseph of Exeter: *Iliad*. Translated by A. G. Rigg, Centre for Medieval Studies, University of Toronto, 2005 .

Michel de Montaigne: *The Complete Essays*. Edited and translated by M. A. Screech, Penguin Classics, 1993.

Nonnus: *Dionysiaca*. Translated by William H. D. Rouse, Loeb Classical Library, Harvard University Press, Cambridge 1940.

Plato: *Timaeus*. Translated by Walter R. M. Lamb. Loeb Classical Library, Harvard University Press, Cambridge 1925.

Plato: *The Laws*. Translated by Trevor Saunders, Penguin Books, 1970.

Quintus Smyrnaeus: *The Fall of Troy*. Translated by Arthur Sanders Way, Loeb Classical Library, Harvard University Press, Cambridge 1913.

Sallust: *The War with Catiline*. Translated by John C. Rolfe, Loeb Classical Library, Harvard University Press, Cambridge 2013.

Strabo: *The geography of Strabo*. With an English translation by Horace Leonard Jones; Heinemann, London 1917.

Thucydides: *History of the Peloponnesian War*. Translated by Thomas Hobbes (1628), The University of Chicago Press, Chicago 1959.

Velleius Paterculus: *The Roman History*. Translated by Frederick W. Shipley, Loeb Classical Library, Harvard University Press, Cambridge 1924.

## Bibliography

- Abulafia, David (2011): *The great sea – A human history of the Mediterranean*. Allen Lane, London, 1–783.
- Albright, William Foxwell (1950): “Some Oriental Glosses on the Homeric Problem.” *American Journal of Archaeology* 54, 162–176.
- Ambraseys, Nicholas N. (1973): “Earth science in archaeology and history.” *Antiquity* 47, 227–229.
- Baumgartner, Emmanuelle (1987): *Le roman de Troie*. Librairie Générale Française, Paris, 1–669.
- Beckman, Gary M. & Harry A. Hoffner (1999): *Hittite diplomatic texts*. Writings from the ancient world, Scholars Press, Atlanta, Georgia, 1–224.
- Beekes, Robert (2003): “Luwians and Lydians.” *Kadmos* 42, 47–49.
- Bernal, Martin (1987): *Black Athena*. Rutgers University Press, New Brunswick, 1–575.
- Bernbeck, Reinhard (1997): *Theorien in der Archäologie*. UTB für Wissenschaft, A. Francke, Tübingen, 1–404.
- Betancourt, Philip B. (1976): “The end of the Greek Bronze Age.” *Antiquity* 50, 40–47.
- Blegen, Carl W. (1928): “The Coming of the Greeks: II. The Geographical Distribution of Prehistoric Remains in Greece.” *American Journal of Archaeology* 32, 146–154.
- Bossert, Helmut Theodor (1946): *Asia*. Literarische Fakultät der Universität Istanbul, vol. 323, Forschungsinstitut für altvorderasiatische Kulturen, Istanbul, 1–184.
- Bouzek, Jan (1985): *The Aegean, Anatolia, and Europe: Cultural Interrelations in the Second Millennium B.C.* Prag, Akademia.
- Breasted, James Henry (1906): *Ancient records of Egypt historical documents from the earliest times to the Persian conquest*, 5 vols. The University of Chicago Press, Chicago.
- Bryce, Trevor (2003): “Chapter Three: History.” In: *The Luwians*. H. Craig Melchert (Hg.), Brill, Leiden, 27–127.
- Bryce, Trevor (2005): *The Kingdom of the Hittites*. Oxford University Press, Oxford, 1–554.
- Bryce, Trevor (2011): “The Late Bronze Age in the West and the Aegean.” In: *The Oxford Handbook of Ancient Anatolia 10,000–323 B.C.E.* Sharon R. Steadman & Gregory McMahon (eds.), Oxford University Press, New York, 363–375.
- Cancik, Hubert (2002): “Die hethitische Historiographie: Geschichtsschreibung vor den Griechen I.” In: *Die Hethiter und ihr Reich – Das Volk der 1000 Götter*. Helga Willinghöfer (ed.), Theiss, Stuttgart, 74–77.
- Cancik, Hubert (2002): “Die luwische Historiographie: Geschichtsschreibung vor den Griechen II.” In: *Die Hethiter und ihr Reich – Das Volk der 1000 Götter*. Helga Willinghöfer (ed.), Theiss, Stuttgart, 78–81.
- Carpenter, Rhys (1966): *Discontinuity in Greek Civilization*. Cambridge University Press, Cambridge, 1–80.
- Cline, Eric H. (ed.) (2010): *The Oxford Handbook of the Bronze Age Aegean (ca. 3000–1000 BC)*. Oxford University Press, Oxford, 1–930.
- Cline, Eric H. (2014): *1177 B.C. – The Year Civilization Collapsed*. Princeton University Press, Princeton, 1–237.
- Collins, Billie Jean, Mary R. Bachvarova & Ian Rutherford (2008): “Introduction.” In: *Anatolian Interfaces: Hittites, Greeks and Their Neighbours: Proceedings of an International Conference on Cross-Cultural Interaction*. Billie Jean Collins, Mary R. Bachvarova & Ian Rutherford (eds.), Oxbow Books, Emory University, Atlanta, Georgia, 1–9.

- Creuzer, Georg Friedrich (1845): *Die historische Kunst der Griechen in ihrer Entstehung und Fortbildung*. Leske, Leipzig, 1–428.
- de Buffon, Georges-Louis Leclerc (1750): *Allgemeine Historie der Natur nach allen ihren besonderen Theilen abgehandelt; nebst einer Beschreibung der Naturalienkammer Sr. Majestät des Königes von Frankreich*. Grund und Holle, Hamburg/Leipzig.
- de Clavijo, Ruy Gonzalez (1928): *Embassy to Tamerlane 1403–1406*. Harper, London, 1–375.
- Drews, Robert (1993): *The End of the Bronze Age – Changes in Warfare and the Catastrophe ca. 1200 B.C.* Princeton University Press, Princeton, 1–252.
- Easton, Donald (1991): “Troy before Schliemann.” *Studia Troica* 1, 111–129.
- Elliger, Winfried (1967): *Dion Chrysostomos: Sämtliche Reden*. Artemis, Zürich/Stuttgart, 1–864.
- Evans, Arthur (1877): *Through Bosnia and the Herzegóvina on Foot*. Longmans, Green & Co., London, 1–435.
- Finkelberg, Margalit (2005): *Greeks and Pre-Greeks: Aegean Prehistory and Greek Heroic Tradition*. Cambridge University Press, Cambridge, 1–203.
- Forchhammer, Peter Wilhelm (1842): “Observations on the Topography of Troy.” *Journal of the Royal Geographical Society* 12, 28–44.
- Forchhammer, Peter Wilhelm (1850): *Beschreibung der Ebene von Troja*. Heinrich Ludwig Brunner, Frankfurt am Main, 1–28.
- Fox, Margalit (2013): *The Riddle of the Labyrinth*. Profile Books, London, 1–363.
- Franck, Georg (1998): *Ökonomie der Aufmerksamkeit – Ein Entwurf*. Carl Hanser, München, 1–251.
- Gell, William (1804): *The Topography of Troy and its Vicinity*. Whittingham, London, 1–124.
- Genz, Hermann, Alexander Prüß & Joachim Quack (1994): “Ein Puzzle, das uns nicht paßt.” *Antike Welt* 25 (4), 340–347.
- Genz, Hermann (2011): “Foreign Contacts of the Hittites.” In: *Insights into Hittite history and archaeology*. Hermann Genz & Dirk Paul Mielke (eds.), Peeters, Leuven, 301–331.
- Goethe, Johann Wolfgang (1831): *Goethe's Werke*, vol. 39. Cotta, Stuttgart, 1–374.
- Goetze, Albrecht (1940): *Kizzuwatna and the problem of Hittite geography*. Yale University Press, New Haven, 1–86.
- Güterbock, Hans G. (1956): “Review of M. Riemschneider, ‘Die Welt der Hethiter.’” *Orientalistische Literaturzeitung* 51, 513–522.
- Haley, Joseph Boyd (1928): “The Coming of the Greeks: I. The Geographical Distribution of Pre-Greek Place-Names.” *American Journal of Archaeology* 32, 141–145.
- Hallo, William W. & Simpson, William Kelly (1971): *The Ancient Near East – A History*. Harcourt Brace Jovanovich, San Diego, 1–319.
- Heinhold-Krahmer, Susanne (1977): *Arzawa – Untersuchungen zu seiner Geschichte nach den hethitischen Quellen*. Carl Winter Universitätsverlag, Heidelberg, 1–473.
- Helck, Wolfgang (1987): „Nochmals zu Ramses' III. Seevölkerbericht.“ *Studien zur Altägyptischen Kultur* 14, 129–145.
- Herda, Alexander (2013): “Greek (and our) views on the Karians.” In: *Luwian Identities: culture, language and religion between Anatolia and the Aegean*. Alice Mouton, Ian Rutherford & Ilya S. Yakubovich (eds.), Brill, Boston, 421–506.
- Jäckel, Rudolf (1875): *Dares Phrygius und Benoit de Sainte-More – ein Beitrag zur Daresfrage*. Barth, Breslau, 1–65.
- Joukowsky, Martha Sharp (1996): *Early Turkey – Anatolian Archaeology from Prehistory through the Lydian Period*. Kendall Hunt, Dubuque, Iowa, 1–455.
- Jung, Marc-René (1992): *Die französische Trojalegende im Mittelalter*. Universität Zürich, Zürich, 1–15.

- Jung, Marc-René (2001): *Die Vermittlung historischen Wissens zum Trojanerkrieg im Mittelalter*. Walter de Gruyter, Berlin, 1–43.
- Kilian, Klaus (1988): “Mycenaeans up to Date: Trends and Changes in Recent Research.” In: *Problems in Greek Prehistory*, E. B. French and K. A. Wardle, Bristol, Bristol Classical Press, 115–152.
- Klinger, Jörg (2007): *Die Hethiter*. C. H. Beck, München, 1–128.
- Knight, W. F. Jackson (1932): “Maze Symbolism and the Trojan Game.” *Antiquity* 6, 445–458.
- Korfmann, Manfred (2003): “Some Observations on Equating Troia with the ‘Atlantis Myth?’” In: *From Villages to Towns. Studies Presented to Ufuk Esin*. Mehmet Özdogan, Harald Hauptmann & Nezih Basgelen (eds.), Arkeoloji ve Sanat Publications, Istanbul, 1–20.
- Körting, Gustav (1874): *Dictys und Dares: ein Beitrag zur Geschichte der Troja-Sage in ihrem Übergang aus der antiken in die romantische Form*. Lippert, Halle an der Saale, 1–119.
- Kozloff, Arielle P. (2012): *Amenhotep III – Egypt’s radiant pharaoh*. Cambridge University Press, Cambridge, 1–351.
- Krawczuk, Aleksander (1990): *Der Trojanische Krieg – Mythos und Geschichte*. Urania, Leipzig/Berlin, 1–248.
- Lenz, Carl Gotthold (1798): *Die Ebene von Troia*. Michaelis, Neu Strelitz, 1–306.
- Lienert, Elisabeth (2001): “Ein mittelalterlicher Mythos – Deutsche Troja-dichtungen des 12. bis 14. Jahrhunderts.” In: *Troia – Traum und Wirklichkeit*. Begleitband zur gleichnamigen Ausstellung, Theiss, Stuttgart, 204–211.
- Lloyd-Jones, Hugh (1969): “Review of Frederick M. Combellack: The War at Troy: What Homer Didn’t Tell.” *Classical Review*, New Series 19 (1), 101.
- Maciver, Calum Alasdair (2012): *Quintus Smyrnaeus’ Posthomerica – Engaging Homer in Late Antiquity*. Brill, Leiden, 1–224.
- MacLaren, Charles (1822): *A Dissertation on the Topography of the Plain of Troy – including an examination of the opinion of Demetrius, Chevalier, Dr Clarke, and Major Rennell*. Edinburgh, 1–270.
- MacLaren, Charles (1863): *The Plain of Troy described: and the identity of the Ilium of Homer with the New Ilium of Strabo proved*. Edinburgh, Adam and Charles Black, 1–223.
- Melchert, H. Craig (ed.) (2003): *The Luwians*. Brill, Leiden, 1–383.
- Mellink, Machteld (1965): “Mita, Mushki and Phrygians.” *Jahrbuch für Kleinasiatische Forschung* 2(1/2), 317–325.
- Momigliano, Arnaldo Dante (1970): *Malalas*. Oxford Classical Dictionary, Oxford, 641.
- Mouton, Alice, Ian Rutherford & Ilya S. Yakubovich (eds.) (2013): *Luwian Identities: culture, language and religion between Anatolia and the Aegean*. Brill, Boston, 1–604.
- Muhly, James D. (1984): “The role of the Sea Peoples in Cyprus during the LC III period.” In: *Cyprus at the close of the Late Bronze Age*. Vasos Karageorghis & James D. Muhly (eds.), Leventis Foundation, Nicosia, 39–55.
- Muhly, James D. (1992): “The Crisis Years in the Mediterranean World: Transition or Cultural Disintegration?” In: *The Crisis Years*. William A. Ward & Martha S. Joukowsky (eds.) Kendall/Hunt, Dubuque, Iowa, 10–26.
- Muhly, James D. (2011): “Metals and Metallurgy.” In: *The Oxford Handbook of Ancient Anatolia 10,000–323 B.C.E.* Sharon R. Steadman & Gregory McMahon (eds.), Oxford University Press, New York, 858–876.
- Müller-Karpe, Andreas (1994): *Anatolisches Metallhandwerk*. Offa-Bücher vol. 75, Wachholtz, Neumünster, 1–264.
- Näf, Beat (2010): *Antike Geschichtsschreibung – Form, Leistung, Wirkung*. Kohlhammer, Stuttgart, 1–252.
- Nibbi, Alessandra (1972): *The Sea-Peoples: A Re-examination of the Egyptian Sources*. Church Army Press and Supplies, Oxford, 1–73.

Niemeier, Wolf-Dietrich (1998): "The Mycenaeans in western Anatolia and the problem of the origins of the Sea Peoples." In: *Mediterranean Peoples in Transition – Thirteenth to Early Tenth Centuries BCE*. Seymour Gittin, Amihai Mazar & Ephraim Stein (eds.), Israel Exploration Society, Jerusalem, 17–65.

Niemeier, Wolf-Dietrich (2009): "Milet und Karien vom Neolithikum bis zu den 'Dunklen Jahrhunderten' – Mythos und Archäologie." In: *Die Karer und die Anderen*. Frank Rumscheid (ed.), Rudolf Habelt, Bonn, 7–25.

Niemeyer, Hans Georg (1990): "Die phönizischen Niederlassungen im Mittelmeerraum." In: *Die Phönizier im Zeitalter Homers*. Ulrich Gehrig & Hans Georg Niemeyer (eds.), Philipp von Zabern, Mainz, 45–64.

Oberheid, Robert (2007): *Emil O. Forrer und die Anfänge der Hethitologie eine wissenschaftshistorische Biografie*. Berlin, de Gruyter, 1–457.

Olmstead, Albert Ten Eyck (1941): "Chronicle of John Malalas; Review of Spinka and Downey 1940." *The Chicago Theological Seminary Register* 31 (4), 22–23.

Oreshko, Rostislav (2013): "Hieroglyphic Inscriptions of Western Anatolia: Long Arm of the Empire or Vernacular Tradition(s)?" In: *Luwian Identities: culture, language and religion between Anatolia and the Aegean*. Alice Mouton, Ian Rutherford & Ilya S. Yakubovich (eds.), Brill, Boston, 345–420.

Palmer, Leonard R. (1958): *Luwian and Linear A*. Problems of Hieroglyphic Hittite, May 2, 1958; Philological Society, London, 1–2 (Manuscript at Bern University Br.2.1364).

Palmer, Leonard R. (1961): *Mycenaeans and Minoans*. Faber and Faber, London, 1–264.

Panckoucke, Charles-Louis-Fleury (1820–1830): *Description de l'Egypte, ou, Recueil des observations et des recherches qui ont été faites en Egypte pendant l'expédition de l'Armée française*. Paris.

Pendlebury, John D. S. (1939): *The Archaeology of Crete: An Introduction*. Methuen & Co., London, 1–400.

Perizonius, Jakob (1702): *De bello Trojano – Cretensis Dictys et Dares Phrygius*. Amsterdam.

Pullen, Daniel (1994): "Review of 'The Flood from Heaven' and 'Ein neuer Kampf um Troia.'" *Journal of Field Archaeology* 21, 522–525.

Redford, Donald B. (2000): "Egypt and Western Asia in the Late New Kingdom: An Overview." In: *The Sea Peoples and Their World: A Reassessment*. Eliezer D. Oren (ed.), The University Museum, University of Philadelphia, Philadelphia, 1–20.

Reichel, Michael (2011): "Epische Dichtung." *Handbuch der griechischen Literatur der Antike*, vol. 1. Bernhard Zimmermann (ed.), C. H. Beck, München, 1–816.

Rietveld, Lia (2004): "The Text". In: *The Phaistos disc: A Luwian letter to Nestor*. Winfried Achterberg et al. (eds.), Dutch Archaeological and Historical Society, Amsterdam, 85–95.

Rose, Charles Brian (2014): *The archaeology of Greek and Roman Troy*. Cambridge University Press, New York, 1–406.

Rosenkranz, Bernhard (1939): "Die Stellung des Luwischen im Hatti-Reich." *Indogermanische Forschungen* 56, 265–284.

Sandars, Nancy (1985): *The Sea Peoples*. Thames and Hudson, London, 1–224.

Schachermeyr, Fritz (1982): *Die Levante im Zeitalter der Wanderungen vom 13. bis zum 11. Jahrhundert v. Chr.* Verlag der Österreichischen Akademie der Wissenschaften, Wien, 1–330.

Schliemann, Henry (1875): *Troy and its remains*. John Murray, London, 1–392.

Schmidt, Ernst Günther (1999): "Quintus von Smyrna – der schlechteste Dichter des Altertums?" *Phasis* I, 139–150.

Shelmerdine, Cynthia W. (ed.) (2008): *The Cambridge Companion to the Aegean Bronze Age*. Cambridge University Press, Cambridge, 1–452.

Singer, Itamar (2011): *The Calm before the Storm*. Society of Biblical Literature, Atlanta, Georgia, 1–766.

Sommer, Michael (2005): *Die Phönizier*. Alfred Kröner Verlag, Stuttgart, 1–285.

- Steadman, Sharon R. & Gregory McMahon (eds.) (2011): *The Oxford Handbook of Ancient Anatolia 10,000–323 B.C.E.* Oxford University Press, New York, 1–1174.
- Strobel, Karl (ed.) (2008): *New perspectives on the historical geography and topography of Anatolia in the II and I millennium*. Eothen 16, LoGisma, Florenz, 1–302.
- Taylor, William (1983): *The Mycenaeans*. Thames and Hudson, New York, 1–180.
- Uschold, Johann (1836): *Geschichte des Trojanischen Krieges*. Cotta, Stuttgart, 1–352.
- Vasiliev, Aleksandr Aleksandrovič (1952): *History of the Byzantine Empire: 324–1453*. University of Wisconsin Press, Madison, 1–846.
- Wagner, Günther A. et al. (1985): “Geologische Untersuchungen zur frühen Metallurgie in NW-Anatolien.” *Bulletin of the Mineral Research and Exploration Institute of Turkey* 101, 45–81.
- Wainwright, Gerald Avery (1959): “The Teresh, the Etruscans and Asia Minor.” *Anatolian Studies* 9, 197–213.
- Wilamowitz-Moellendorff, Ulrich von (1884): *Homerische Untersuchungen*. Weidmann, Berlin, 1–426.
- Wilamowitz-Moellendorff, Ulrich von (1905): *Die griechische Literatur und Sprache. 1. Die griechische Literatur des Altertums. Die Kultur der Gegenwart. Ihre Entwicklung und ihre Ziele*. P. Hinneberg, Berlin/Leipzig, 1–236.
- Winckler, Hugo (1913): “Nach Boghasköil?” *Der alte Orient* 14(3), 1–32.
- Wirth, Gerhard (1993): Diodoros: *Griechische Weltgeschichte*, Buch I–X, 2. Teil. Anton Hiersemann, Stuttgart, 1–660.
- Wittke, Anne-Maria, Eckart Olshausen & Richard Szydlak (2007): *Historischer Atlas der Antiken Welt*. Der Neue Pauly, special edition. J. B. Metzler, Stuttgart, 1–328.
- Wright, Thomas (1848): *Early Travels in Palestine*. Henry G. Bohn, London, 1–517.
- Yakubovich, Ilya (2008): “Luwian Migration in Light of Linguistic Contacts.” In: *Anatolian Interfaces: Hittites, Greeks and Their Neighbours: Proceedings of an International Conference on Cross-Cultural Interaction*. Billie Jean Collins, Mary R. Bachvarova & Ian Rutherford (eds.), Oxbow Books, Emory University, Atlanta, Georgia, 123–134.
- Yakubovich, Ilya S. (2010): *Sociolinguistics of the Luwian language*. Brill’s studies in Indo-European languages & linguistics, Brill, Leiden, 1–454.
- Younger, John G. & Paul Rehak (2008): “Minoan Culture: Religion, Burial Customs, and Administration.” In: *The Cambridge Companion to the Aegean Bronze Age*. Cynthia W. Shelmerdine (ed.), Cambridge University Press, Cambridge, 165–185.
- Zanger, Eberhard (1994): *Ein neuer Kampf um Troia – Archäologie in der Krise*. Droemer, München, 1–352.
- Zanger, Eberhard (2001): *The Future of the Past – Archaeology in the 21st Century*. Weidenfeld & Nicolson, London, 1–270.
- Zanger, Eberhard & Serdal Mutlu (2015): “Troia’da Yapay Limanlar ve su Mühendisliği: Bir Jeo-Arkeolojik Çalışma Hipotezi.” *Olba – Mersin Üniversitesi Kılıkia Arkeolojisini Araştırma Merkezi yayınları* 23, 553–589.
- Zanger, Eberhard, Serdal Mutlu & Fabian Müller (2016): “Die Luwier: Bindeglied zwischen Mykenern und Hethitern.” *Mitteilungen aus dem Heinrich-Schliemann-Museum Ankershagen* 10, 53–89.